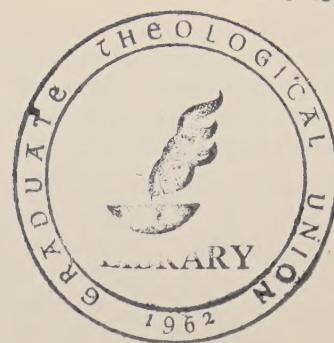




CXIV

No. 4

Leaves of Healing



APRIL 1978

Monthly publication of the Christian Catholic Church
An Evangelical Protestant Church
Headquarters — Zion, Illinois, U.S.A.

The Narrow Gate

Rev. Earl L. Minton



ver by the narrow gate, for the gate is narrow and the way is broad that leads to destruction, and many are those who enter by it, for the gate is small and the way narrow that leads to life and few there are who find it. Not everyone who comes to me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of my Father who is in heaven. Many say to me on that day, 'Lord, Lord, we have not prophesied in Your name and our name cast out demons and in Your name performed many miracles?' then I declare to them, 'I never knew you, for I came from me you who practice lawlessness.'

e are told that the door to heaven is as wide as the love of God. Don't you believe it! Jesus said no such thing. We are told that Jesus died all to come to Him and that He died for all and that it is not His will that any should perish. This is true, but it is not the whole truth and can be misconstrued to a error. Jesus did say, "Come to me all ye who labor and are heavy laden and I will give you rest" but He did not stop there. He went on to say, "Take my yoke upon you and learn of me, for I am gentle and lowly in heart and ye shall find rest unto your souls." In another place He said much the same thing only in different words: "any will come after me let him follow me and take up his cross and follow me."

o take up your cross is to take upon yourself the yoke of Jesus

Christ, as the songwriter has stated, "The way of the cross leads home." To be yoked together means to be in step or in harmony and it means to be going in the same direction. God does love the whole world. Jesus did die for all. All who will may be saved, but the gate is still narrow and all who come must come by the way of the cross. Now, that seems to be very narrow minded to some. Yet this is what Jesus taught and He is our authority. It was on the cross that Jesus died for our sins. Our sins nailed Him there and the only way that we can have fellowship with a Holy God is by acknowledging our sins — by taking responsibility for them — and by turning to Christ in faith for for-

giveness and cleansing from our sins. Jesus came to deal with sin and if we are to be saved, we must come to Him and allow Him to deal with the sin in our lives.

I believe that one of the problems in our evangelical churches today is that many have grown up in a time of material affluence — when there has been such tremendous effort to make people comfortable. Homes, cars, skin care products, razors, clothing, appliances, furniture, everything you can think of has been designed to make people comfortable. Along with this there has been a great effort to make things pleasurable. We have been surprised at the great amount of sugar used in so many of our food products. It was added to make eating pleasurable. Stereo systems are built to squeeze out the very last vibration in sound.

How has this affected the church? With such emphasis on being comfortable and life being pleasurable, many have unconsciously made this their God. Now, this does not mean that they do not appreciate the things of God or that they do not attend church. It simply means that they come to church when it is convenient and comfortable. They sing in the choir when it is convenient. They may teach a Sunday school class when it is convenient. They may give when it is convenient.

ient. But, allow a hot summer day to come along and if the church is not air conditioned, they will run away to some nice, cool lake and you won't find them in church.

Religion, faith and commitment go only as far as it is convenient and comfortable. Somehow these dear people have failed to realize that the Christian life is a warfare and not a pleasure cruise. We are not called to a life of ease and comfort, but to battle against sin and unrighteousness. We are called to live a life of loving and caring and of sharing Christ and of taking a stand for truth and righteousness which is not an easy thing to do these days.

If you want to find yourself in a place of ridicule and slander or have your name villified and your life or the lives of your children possibly threatened, just try taking a public stand for decency. Let the world know that you are going to take a stand for decency in society and you watch what happens. If you don't believe me read, *The Anita Bryant Story*. It will cost you something to take a stand for decency in our day.

We live in a time when there is a great cry for freedom and liberty — the freedom and liberty to be "me" — however I may want to live. People want to be accepted today as they are. They are not willing to change. They want to have people accept them in whatever sloppy way they dress, they want to be accepted in whatever lifestyle they choose to live, they want the freedom to be "me."

We see this phenomena in much of society but we see it particularly as it is manifest in the "Gay Movement" that is gaining tremendous momentum in the western world. Homosexuals no longer want to keep their perversion and abominable practices secret (and it is God who labels their practices as "abomination") 1. but want the right to practice these openly. Not only that, they want the right to teach your children whether in public or in private schools, that their way of life is normal and right for them and right for others, and to act as role models for your children. But, they want to go further than this.

1. See Leviticus 18:22; 20:13; Deut. 22:5; Rom. 1:26-27.

They want to be accepted into the church. They want to be accepted in the church and to be looked upon as good Christians while continuing to practice that which God says He hates. But more, some also want to become ministers of the gospel (although it is not a biblical gospel) where they can exert a greater influence upon society. It is strange in our day that they want to call good what God calls evil. They want to get to heaven by the broad gate. Not so! Jesus said, "The broad gate and way leads not to heaven, but to hell."

While I am on the subject, I should say that as parents we ought to be aware that there is a determined effort by the "Gay Liberation Movement" to legitimize homosexuality and that they now have the full cooperation of the media which includes television, newspapers, magazines, radio and the movie industry. That is why, in a survey of fourteen hours of television viewing about sixty references to homosexuality were counted.

Let us heed the warning in Scripture given to us by Peter in his second epistle, chapter 2:1-6 as translated in the Living Bible:

"But there were false prophets, too, in those days, just as there will be false teachers among you. They will cleverly tell their lies about God, turning against even their Master who bought them; but theirs will be a swift and terrible end. Many will follow their evil teaching that there is nothing wrong with sexual sin. And because of them Christ and his way will be scoffed at."

These teachers in their greed will tell you anything to get hold of your money. But God condemned them long ago and their destruction is on the way. For God did not spare even the angels who sinned, but threw them into hell, chained in gloomy caves and darkness until the judgment day. And He did not spare any of the people who lived in ancient times before the flood except Noah, the one man who spoke up for God, and his family of seven. At that time God completely destroyed the whole world of ungodly men with the vast flood. Later, He turned the cities of Sodom and Gomorrah into heaps of ashes and blotted them off the face of the earth, making them an example for all the ungodly in the future to look back upon and fear."

Jesus said, "the gate to heaven and to eternal life is a narrow gate." When John the Baptist came preaching, he came preaching a message of

repentance. When Jesus sent His disciples to preach, we read, "And they went out and preach that men should repent." After resurrection, when Jesus commissioned His disciples to go forth with the Gospel, He said, "that penitence and remission of sins should be preached in His name among all nations." (Luke 24:44) In the days of the early church, Peter and Paul did not preach the Gospel of "Come as you are, okay, you're okay," but they preached a message of repentance and of faith in Jesus Christ.

In his famous sermon to the Greeks on Mars Hill, Paul said,

"Now God commandeth all men everywhere to repent because He hath appointed a day in which He will judge the world in righteousness by that man whom He hath ordained, concerning which He hath given assurance unto all in that He hath raised Him from the dead." (Acts 17:30,31)

To the Corinthians Paul wrote and I quote from the Living Bible, "Don't you know that those doing sin things shall have no share in the kingdom of God. Don't fool yourselves, those who live immoral lives, who are idol worshippers, adulterers or homosexuals will have no share in His kingdom. Neither thieves or greedy people, drunkards, slanderers or robbers. There was a time when some of you were just like them, but now your sins are washed away and you are set apart for God and has accepted you because of what the Lord Jesus Christ and the Spirit of God has done for you."

The kingdom of God is open to drunkards when they repent and trust Christ. The kingdom of God is open to those who are greedy when they repent and put their faith in Jesus Christ. The kingdom of God is open to adulterers and to homosexuals, because God loves them as much as He loves any other sinner when they repent and when they trust Christ. There is no sin which Christ will not forgive and cleanse when honestly confessed. There is no person that God will refuse entrance into the kingdom of heaven who will come to Him on His terms — that is of repentance and of faith. There are none so deep in any kind of sin and degradation but that Jesus will save and cleanse and forgive, if they will come to Him with all their heart. As Jesus forgave the woman taken in adultery, so Jesus will forgive others. But remember,

said to the woman, "Go and sin more." The door to heaven is a open door, but it is a small one. Jesus also said that there would be many who would seek to enter in but who would not be allowed to.

I believe that He is speaking to us in our churches today. I fear that many, even in our evangelical, soul-preaching churches will be failing to bring that number to which He said, "Depart from me, I never knew you." Please notice that He did not say, "Depart from me, I never knew you once, but you turned away." He says, "I never knew you." They may have never entered by the narrow door. They may have thought they entered, but were self-deceived.

There are few things that displease us as pastors more than the knowledge that some of our own church members may one day hear the words of Jesus Christ, "Depart from me." As pastors, we know

we frequently fail to present Christ in our lives and in our words in such a way that people do not receive the message. We recognize the failures in our lives and in our ministry. It is a very sobering thought to realize that somehow in my life and in my preaching I am not making the message plain. As pastors, we struggle with this. When we speak to people we believe to be unsaved, we try to be tactful and to avoid offending them as we seek to share our faith in Christ.

In our eagerness for people to experience all we have experienced in Christ we present Christ in the way an eager salesman would sell a washing machine. He would tell all of the machine would do for you, how it is superior to other machines, and how easy it would be to have this model delivered to your home. In much the same way we present Christ. We tell of all the good things Christ will do for the person and how easy it is to become a Christian. Just "believe" and you will be saved. In our eagerness to "sell" Christ to the person, we sometimes fail to read to them the fine print which states that "to believe" means to make a full and complete hearted commitment to Christ as Lord. Such commitment leads to a life of discipline and discipleship.

The story of the Rich Young

Ruler who came to Jesus with a question concerning eternal life seems to reinforce all that I have been trying to say. Who was this rich young ruler? He was a Jew. He was rich, and being a ruler meant that he was a leader in the synagogue. He said to Jesus, "Good master, what good thing shall I do in order to inherit eternal life?" Jesus reminded him that there is only one good and that is God and how could he possibly do any thing good enough to enter into heaven when there is only one good and that is God. So, Jesus said, "well, if you would enter in, keep the commandments." He said, "you mean you are talking about some commandments I don't know when I have been a Jew all my life?" Jesus said, "Of course not. The commandments that you are acquainted with . . . Thou shalt not steal, love your neighbor as yourself, etc." The man said, "But I have kept all of these from my youth up."

How very typical he is of many church members today. He was moral and religious. He knew the Word of God. Yet he was deceived into thinking that because he was moral and religious and knew the Word of God he was also accepted by God. The fact is that he was deceived because he was not obeying the commandments. The commandments also say, "You shall have no other God before me," but it was obvious that money and possessions were his God. When

Jesus said, "Okay, if you are going to be perfect, sell what you have, give to the poor, and you will have treasure in heaven, and come, follow me" he went away sorrowful. He loved his money and we know that anything that takes first place is a god. God's law also said, "Thou shalt not covet," yet it was obvious that he was putting his whole heart in his possessions. Jesus said, "You shall love your neighbor as yourself," and right with him in that crowd were people who were in need, who were poor, who were destitute and he did not see them. He did not love his neighbor as himself. When Jesus laid it on the line and said, "Take up your cross and follow me" he went away sad. He had been self-deceived. He thought he had known and yet he knew there was something missing in his life. When he found out, he wasn't prepared for the cost of discipleship and he went away sorrowing.

Jesus loved that rich young ruler, as Jesus loves the self-deceived church member today. He loved him but let him go his way. Christianity is more than a matter of convenience or of comfort, or of pleasure. Jesus Christ says to you, and to me, and to all that there is only *one way*. One way! "If any man will come after Me, let him deny himself and take up his cross daily and follow Me." It is the way of the cross that leads to eternal life.

C.C.C. Decides for Building Expansion

At the Mid-Year Business Meeting of the Christian Catholic Church in Zion, the final decision was made by the congregation present to go forward with the Building Expansion Proposal which had been under consideration these past six months. The new building will be a multi-purpose building though especially designed for the indoor presentation of Zion Passion Play.

The new facility is designed to seat 522 people and will provide additional Sunday school class room space. It will be especially suitable for the Zion Conservatory of Music recitals, concerts, and



Mr. Ted Edwards, speaking at the Mid-Year Dinner, Fellowship and Business Meeting.

Family Night programs.

We are grateful for the great amount of work by the Building Expansion Committee in compiling building and finance information so that the congregation could make an intelligent decision. Those on the committee are:

General Chairman: Ted Edwards
Building Committee:

Charlie Lotz, Chairman
Bernie Beem
Clint Davis
John Lush
Tom Rice
Bill Suttie
Paul Woodman

Finance Committee:

Atwood Pitcher, Chairman
Ollie Capp
Ardy Congdon
Bill Rymer
Steve Townsend

The decision to go ahead with the building program in these difficult times was a big step of faith as we are seeking at the same time to expand our missions program. It can be done, but it will take increased weekly commitment by us all.

We ask the prayer interest of all as we seek to go forward in this expansion program.

RADIO LOG SCHEDULE

SUNDAYS:

12:30 p.m. WKZN - 1500 AM
Zion, Illinois U.S.A.
9:30 p.m. 3 U L - 530 AM
Warragul (Melbourne)
Australia

FRIDAYS:

10:05 p.m. G B S Radio
Guyana, South America

SATURDAYS:

9:00 a.m. KHEP - 1280 AM
Phoenix, Arizona
10:30 p.m. WKZN-FM (96.9 FM)
Zion, Illinois
Kenosha, Wis. U.S.A.
10:30 p.m. WMCB-FM (96 FM)
Michigan City, Indiana
U.S.A.

In Negotiation:

Far Eastern Broadcasting Co. - AM and
Short Wave Stations - Manila,
Philippines

Other Radio Ministries:

Worship Service Broadcast - Sundays
11:15 a.m. to 12:15 p.m.
WKZN-FM (96.9)
"Chapel-Time" of Zion Gospel Chapel
9:00 a.m. Sundays - WIMS
(1420 AM)
Michigan City, Indiana U.S.A.

C.C.C. Youth Choir and "Sonrise"

by Doris Ingersoll

A Youth Choir was formed by Tim Allen shortly after he was appointed as Music Coordinator in September, 1977, on a part-time basis. There was an immediate enthusiastic response as many of the young people had a desire to use their voices for the Lord.

The unfamiliarity of our new director, Tim Allen, soon vanished as we began to work towards the common goal of ministering through music. After each practice we met together for prayer and sharing, committing ourselves and our music to the Lord.

Auditions were held during the first two weeks for a smaller select choir, "Sonrise," for specialized outreach ministry. Thanks to the dedicated leadership of Tim, along with Jeff Hendrix, Dave Lehman, and Rob LaBelle, the group was able to get off the ground.

The need for more and portable sound equipment became apparent as some of the songs are accompanied by taped music background. The idea of holding a Rock-A-Thon caught on with the group and permission for holding one was given by the Administrative Council. The idea was for choir members to rock in a rocking chair for twenty-four

hours and to seek pledges of money from many friends for each hour they rocked.

The Rock-A-Thon was a wonderful time of fellowship and fun. Through the generous pledges and donations of church members nearly enough was raised toward purchase of the needed equipment. We are sincerely grateful for who supported this effort.

On February 19th, "Sonrise" performed the full-length musical "Here Comes the Son," by Paul Johnson, during a Vesper Service in the sanctuary. The group had an excellent blend in voice and harmony, but more important, the message came through very well. We were all challenged and uplifted by the story of our Savior's ministry, death and resurrection was retold in song.

On April 30th, "Sonrise" will travel to Michigan City to sing at the Zion Gospel Chapel. On June 14th they expect to leave for a day trip traveling as far as Phoenix, giving concerts in churches along the way, at Inscription House, Navajo Mission, and at Grand Canyon National Park. Much prayer support is being asked for the proposed trip.



Sonrise members practicing their music as they "rock" during their Rock-A-Thon. Pictured left to right: Carrie Edwards, Angela Steward, Tracie Rymer.

Paul Stewart, Angela Beem, Mark Lotz,

MISSIONS

For Praise
& Prayer

"So we ourselves ought to support such people . . . to be fellow workers with them in the truth." *III John 8.*

PHILIPPINES (Letter from Larry Jan Allen)

Bagabag Workshop Center
March 1, 1978

"Would you like to buy one of the books?" Bernard asked the old man squatting outside the house. "Books?" came the reply. "Yes, take a look," I said, handing him one of the newly printed copies of John. As he leafed through the pages, Bernard exhaled, "This is about the amazing things that Jesus did. Our younger brother here has written it in Kankanaey so we can all understand. Do you take one? It's only 20 pesos." "I can't read," replied the man, "but I'll get my children to read it for me." A few coins changed hands, and we trudged on.

My language assistant, Bernard, and I were on a quick four-day distribution trip to some of the more distant towns in our area. God blessed, and we arrived back in Bungan Feb. 9 with 70 copies of the book distributed to various believers to distribute in their areas. Please pray for us that God will use these portions of His Word to raise up believers throughout the Kankanaey.

Sometime during the week of March 20-24, we'll be winging back to the U.S. shores. Our tentative plans are to get reacquainted with as many of you as possible from then until the end of May, at which time I hope to begin a study program in linguistics at the University of Illinois at Urbana. This will not provide us with additional technical tools to use in cracking the linguistic and translation problems Kankanaey poses, but will also enable us to be of greater assistance to other translation teams facing similar questions. We haven't heard from the University regarding application, so would appreciate your prayer for favorable action in regard.

It's exciting to think of seeing all so soon and sharing with you news of the translation work

in which each one of you has had such a vital part.

Together to share Christ's love,

Larry & Jan Allen

ZAIRE, AFRICA (Excerpts of letter from the Loshboughs)

2/10/78

Jack just left on his Yamaha for a village 10 miles from here. It is a village that has had no church and no Christian witness. He goes there each week to talk with the people for an hour or so about the Lord Jesus and Bible truths. After 3 months of these weekly visits when they have been well saturated with the gospel, he will ask them if they would like to receive Jesus Christ into their lives as Lord and Saviour. Pray with us that many will want to accept Him.

Jack has completed translating a T.E.E. (Theological Education by Extension) course on the Old Testament into Lingala. So now it is my job of typing 80 stencils to be mimeographed so that this course can be used this year by interested laymen.

I have been translating Sunday School material into Lingala and preparing Bible character books that have been colored by women's groups in the U.S.A. We hope to get both of these jobs completed before we leave for furlough in June.

This next week will be a happy time for us as we fly MAF to Karawa to see the Ubangi Academy High School play, "There's One In Every Family." Carol has a lead part in it. Brian will be there too from Tandala, and we plan to spend the weekend together (the four of us).

In January we had Missionary Fellowship with Dr. Art Johnston as speaker. His messages from Romans 8 were especially good and the prayer and discussions were great.

We have really appreciated receiving *Leaves of Healing* and *The Visitor*. Thank you much. Recently

we were notified of your Christmas gift to us. That was very kind and thoughtful of you friends.

Brian will be coming here to Bau in a couple of weeks to help Jack and others put on the church roof. It's already to put on as lumber and metal roofing is here. We've been meeting out under the mango trees — which is rather dangerous when the fruit is ripe. The bamboo benches don't last as the termites hollow them out and there are usually 2 or 3 benches with people on them that collapse each Sunday! So everyone is looking forward to worshipping in a church building.

May the Lord bless you as you serve Him in Zion.

Love in Christ,

Jack and Flora Loshbough

MAHON MISSION, SOUTH AFRICA (excerpts from letter)

Letter indicated Edgar Mahon had a CLOSE CALL WITH DEATH.

The past few months seem to have slipped away so quickly, but have certainly not been uneventful. Soon after July, Lyle and some workmen went to Vendaland (in the Northern Transvaal) to begin the erection of a new church building. Because of the problem with termites in this area, we decided to erect a steel frame and brick it in. The steel work was all prefabricated in our workshop here at Etembeni and taken on the Ford truck together with all the necessary building equipment. Lyle and Sandy took their car and caravan (camper) and Johnny, of course!

Soon after this, on the 16th of August, Henk and Esme Bark (the Baptist Mission builder and his wife) arrived at Etembeni to help with the erecting of the Memorial Chapel. Needless to say, this project kept us all busy. Fortunately Henk also has a big truck and his own equipment, so both buildings progressed simultaneously.

On Monday, the 31st October,

Cathy and I were on our way to Bethlehem, she to school and I, to write an examination, when we were involved in an accident with a road scraper. Our car rolled over once and was completely demolished. Cathy sustained a cut in her left leg and terrible shock, but I was not quite so fortunate. I was knocked unconscious, broke a rib and collarbone and cut my head and neck badly. To cut a long story short, I went into shock twice from loss of blood and was nearly a 'goner.' I woke up in the hospital five hours later. At one stage, the doctor, after trying for two hours to get a 'drip' into my collapsed veins to resuscitate me, said to 'Netta, "There's nothing more we can do." Whereupon 'Netta replied, "Let's pray." He turned to her and said, "You pray then." 'Netta prayed, after which I opened my eyes and from that time started recovering. I have almost completely recovered, except for my right shoulder which still bothers me a little and I have a piece of glass that is still in my neck which must be cut out. One has already been cut out. My neck still gives me trouble as well. We praise God for His hand of protection. Everyone agrees the car was more badly damaged than Mom and Dad's.

We stopped work on the Chapel in the middle of December to prepare for the Christmas meetings. Well over 2000 attended, and we felt that they were owned of God right from the beginning. We praise God because far more than usual responded to the invitation to commit their lives to the Lord. If I remember correctly, there were 54 who gave public testimony to their faith in the Lord Jesus by being baptized. Many reconsecrated themselves to the Lord too. One of our Minister's sons who is a fine lad of about 19 offered himself for service for the Lord. Please pray for him; his name is Samuel Mabaso.

This is all for this time. May the Lord richly bless each one of you. Thank you once again for all your love and goodness to us.

With much love from us all,

Edgar and 'Netta

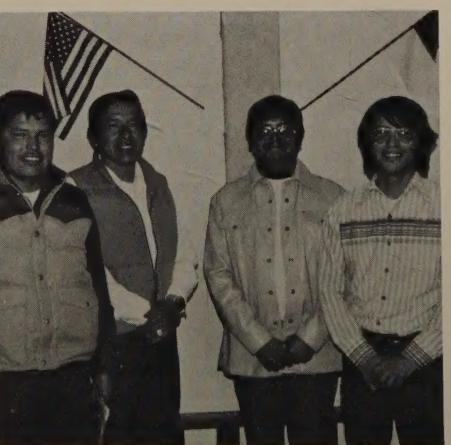
INSCRIPTION HOUSE NAVAJO MISSION

On Wednesday, February 22, 1978, LeRoy Nez was commissioned as a Preparatory Minister in the Christian Catholic Church by General Overseer Roger W. Ottersen. Assisting him in the Commissioning Service were Rev. Bernard Reimer, Superintendent, and the Reverends Roy Tate, Jerry Begay and Lester Zilth.

LeRoy Nez has been actively involved in the work of the Inscription House Mission since his youth. He has been serving as interpreter, and Bible teacher for several years and has had a growing desire to prepare for the ministry.



LeRoy Nez and his wife Sue just after his commissioning.



Spiritual leaders of our Navajo work, serving under Rev. Reimer.
Left to Right: Lester Zilth, Parish Minister, serving at our Kaibeto Mission, Roy Tate, Parish Minister, serving at our Inscription House Mission, Jerry Begay, Parish Minister, serving at our Inscription House Mission, LeRoy Nez, just commissioned as Preparatory Minister.

ANGOLA, AFRICA (excerpts
letter from the Hockersmiths)
2/24/

This has been a very dry rain season for us here in Angola. Yesterday and today is the first rain we've had since mid-December. Crops are all dried, grazing for livestock is very short and dry and due to no rain, vegetables are very, very scarce. However, we praise the Lord for His provision. We have planted a few things such as lettuce, radishes, beets, spinach etc. in flower pots on the verandas of our second story apartment.

The ministry of the Word continues to occupy the most of my time. This includes message and lesson preparation, visitation (house to house in a suburb of Lubango and village evangelism in outlying areas), and Bible classes. From February 27 to March 18, I have a series of studies in Huambo about 250 miles from here. There will be daily afternoon and evening sessions of two-hour duration with a 15-minute break between the hours.

Dr. Bob Foster and I plan to visit an area in northern Angola for a week or 10 days soon after Easter for Bible studies, etc. There is considerable division amongst the churches of that area, though most are Evangelical. Your prayer fellowship would be greatly appreciated as we go. The work there has connection whatever with our own (Mission) ministry of past years but pastors and leaders from that area have repeatedly asked for help and direction since there are no missionaries presently in that area.

Literature and printed material for studies is a problem as much has been destroyed or is in the hands of those in the "bush" opposed to the present government. This is a general problem not just in the case of Christian literature. Can you imagine trying to teach grade and high school without books? That is basically what is being done. The last three years have set the country back economically, socially, etc. many years and the downward trend continues with no end in sight. However, there does seem to be a spiritual awakening that has not been heretofore known. Will it be the last chance for Angola? God knows!

thank you and the entire church
ily for your continued fellow-
and financial support. We have
ved the \$100.00 support gift
ov. 10, \$75.00 on Dec. 2 with
00 on Dec. 9th and then yes-
ay the \$100.00 support gift
ec. 30th. How great and good
e family of God and fellowship
e saints.

ay His blessing continue to be
ifest in your ministry and lives
at Christian Catholic Church.
n Christian love and fellowship,

Darrell Hockersmith

000 CHRISTIAN WORK ORTUNITIES

the new 780 page Directory of
stian Work Opportunities lists
ut 18,000 short and long-term
ortunities for Christian service
about 123 areas of the world.

Directory is published twice
ly by Inter-Christo for the pur-
of helping those desiring to
e get into communication with
e agencies needing workers.
Directory is classified under 10
n headings with about 200 sub-
tions. A copy of the Directory
be borrowed from our Church
ary.

CAMP ZION ADDS NEW ADULT CAMP TIME

an now to attend Camp Zion
summer. There is a period de-
ed with you in mind. This year
e will be three adult periods.
e take note of the dates and
now to attend.

CAMP DATES

| | |
|--------------|-------------|
| Primary | June 26-29 |
| Young Adults | Jn 30-Jy 4 |
| Junior Boys | July 6-15 |
| Junior High | July 17-29 |
| High School | Jy 31-Au 12 |
| Junior Girls | Aug 14-23 |
| Adult (new) | Aug 28-31 |
| Family Camp | Sept 1-4 |

CAMP WORK PARTIES

amp Zion depends on a lot of
nteer work each Spring in order
repare the grounds and buildings
summer use. Work parties will
oing up most weekends in May
early June. If you can give one

DIRECTORY OF MINISTERS of the Christian Catholic Church April, 1978

ADMINISTRATIVE COUNCIL

Roger W. Ottersen, General Overseer
Earl L. Minton
Leland Barton
Robert Peterson (Diaconate Rep.)

PASTORAL MINISTERS ASSIGNED

Leland Barton
Earl L. Minton
Clark B. Offner
*G. William Mason
Roger W. Ottersen
Noel Smith
Bernard Reimer
Dean Matteson

GENERAL COUNCIL

Roger W. Ottersen
Leland Barton
Earl L. Minton
Clark B. Offner
G. William Mason
Noel Smith
Bernard Reimer
Dean Matteson
Field Supervisor of Guyana

ELIGIBLE FOR GENERAL OVERSEER

Roger W. Ottersen
Leland Barton
Earl L. Minton
Clark B. Offner
G. William Mason
Noel Smith

PARISH MINISTERS

Australia:
Ronald C. Jenkins
Raymond C. Uren
Canada:
Samuel Harrichand

or more Saturdays, please contact
Clint Davis or the Church office.

As Camp fees in no way meet the
cost of camp, and to assist those
who cannot meet even the low
fees charged, gifts toward Camp
Zion or for Camp Zion scholar-
ships are greatly appreciated.



Guyana:

Reuben Macey, Field Supervisor
Harrichand Bhola
Eric Gray
E. B. Pollard
J. P. Shivrattan

Japan:

Shozaburo Tomita

Philippines:

Pat Neri Hermosilla (Elder-in-charge)
Vivencio Compahinay
Fermin K. Dullano
Policarpo Dullano
Esboset Mahaling
Hose Masaglang
Whaling Masaglang
Evangelico Mercado
Pedro Miralles

United Kingdom:

Arthur Murton

United States:

Chicago - Theodore Mason
Navajo Reservation
Jerry Begay
Roy Tate
Lester Zilth

PREPARATORY MINISTERS AND/OR COMMISSIONED

Richard Anderson
Daniel Lehman
LeRoy Nez

RETIRED MINISTERS

Maximo Industan (Philippines)
Michael Khayat (U.S.A.)
Victor Lawrence (Guyana)
Carl Q. Lee (U.S.A.)
Gerald W. Mason (U.S.A.)
Stanley C. Smith (Australia)
Jabez Taylor (U.S.A.)
W. T. Thane (Jamaica)

*Under Special Assignment

Pastoral Ministers are listed in order of ordination. Parish, Preparatory, and Retired Ministers are listed alphabetically. There are others who have been ordained by the Christian Catholic Church but are not assigned under our church and therefore are not listed.

IN MEMORIAM

Daniel Christenson,
Phoenix, March 9, 1978
Mrs. Marvin Bachelor (Elinor) nee
Cliff, Zion, March 11, 1978
Mrs. Mark Cook (Thelma - "Teddy"),
Waukegan, March 21, 1978
Donald G. Storey,
Arlington, Va., March 21, 1978
Mrs. Dougal Campbell (Fanny)
nee Potter, Zion, March 22, 1978
Mrs. Louis Allen (Mary Elizabeth)
nee Harshman, Zion, March 28, 1978
Miss Anna Gaede
Zion, March 30, 1978
Mrs. Edwin Speicher (Olga)
nee Larsen, Zion, March 31, 1978
Miss Evelyn Casperson
Zion, April 2, 1978

Staff News

On February 24th, a farewell luncheon was held in honor of Judy Cook who resigned as personal secretary to Overseer Roger Ottersen and the pastoral staff. It was a sad-happy day. It was sad because we were losing a dedicated and efficient secretary whose quiet, cheerful manner was a blessing to us all. It was a happy day for we all shared Judy's, and her husband, David's joy in the prospect of the soon arrival of their first baby.

On Sunday morning of March 19th, at 9:10 a.m. husband David called the church to report that he would not be able to teach his Sunday school class because he was at the hospital. About five minutes later he called again to say that Judy had given birth to a healthy 8 lb. boy, whom they named Matthew David.

Much prayer was offered to God for a replacement for Judy at the office. God answered in a marvelous way, sending to us Miss Kathy Hanni. Kathy grew up in our church and has been very active in choir, Sunday school teaching, and youth work. She left a very excellent job to come on staff, yet did so with great joy for the opportunity to serve her Lord. No one could have fit in more beautifully than she, and we rejoice in God's provision.



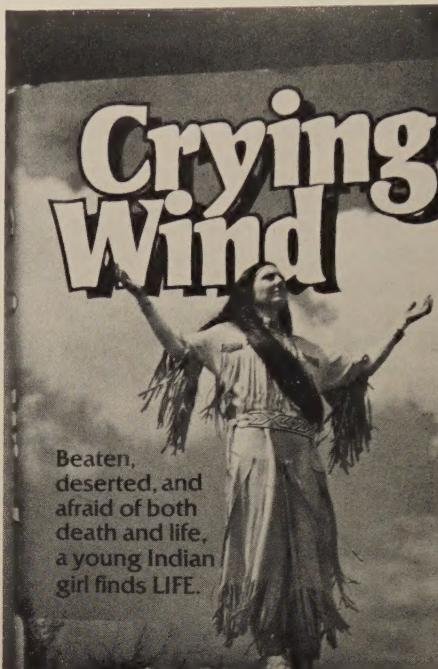
Kathy Hanni



Left to right: Pastor Ottersen, Judy and Dave Cook.

Investment In Good Reading

CRYING WIND
An Autobiography, Moody Press



CRYING WIND is a story of an Indian girl, unwanted, unloved, and untaught, who, at the age of 15, was forced to leave the Reservation and move to a large city to make her own way in a "foreign" culture. It is a moving story. It is so written that somehow, you almost feel yourself to be Crying Wind, feeling her confusion, fear, and frustration. The insults and insecurities which she felt by being an Indian in a white society, poor, and differently dressed, you are made to feel.

It is not a book of theology, it tells you much of God, of love and care. It contrasts light Christ with the darkness of the world and of Satan, and shows why there cannot be a syncretism of Christianity with other religious faiths.

It is not a book of Indian culture, yet it gives insights frequently mentioned in other books.

It is not a book on race relationships or on minorities in a culture, yet as she bares her heart and shares her experiences and feelings, you cannot but feel a deep sympathy with her and with all other whom she represents.

It is not a book on missions, the love of God, shown by a pastor and his wife and congregation, but presents a strong testimony and challenge to the work of the church and of missions.

Crying Wind only had three weeks of formal education, yet you would think she had been to graduate school. God has given to her a gift to tell simply the story of her life, a sad story but with a beautiful ending. Once you start reading this book, you will find it difficult to put it down until you have finished it.

Hopefully it will soon be out in paperback. The present hard cover copy is \$6.95. Still, it is "must reading", and a book to be shared with others.

CHRISTIAN CATHOLIC CHURCH

WATCHWORD FOR 1978

"Let Us Exalt His Name Together"

Psalm 34:3